SPIRIT AND INTENT OF TREATY



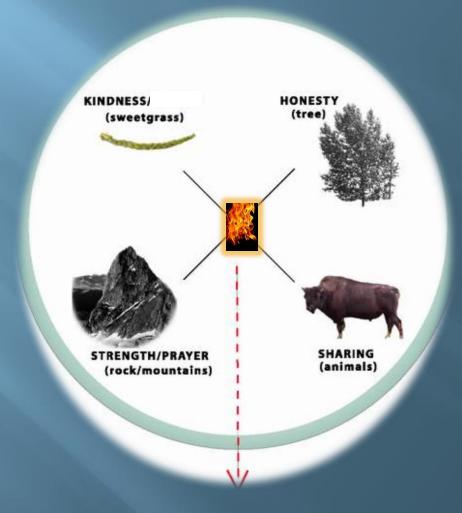
Onion Lake Cree Nation Treaty Governance November 2013

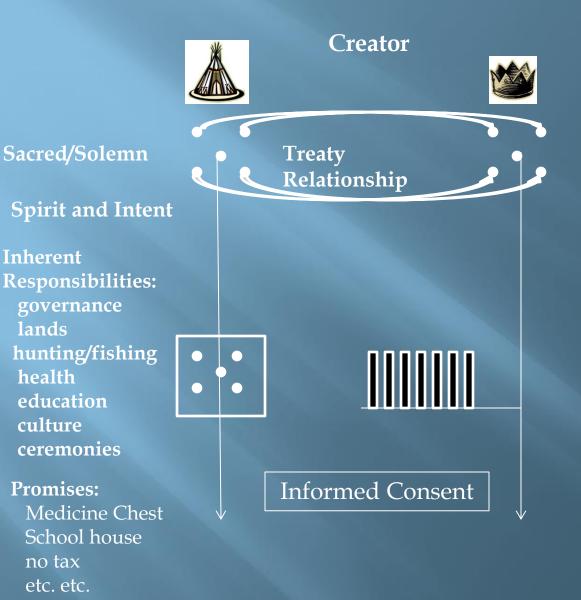
Contents

- Oral Understanding of our Inherent Education and Treaty Promise to Education
 - Natural Law
 - Treaty Relationship
- Your Role: Inherent and Treaty Protection
- Education



Natural Law





Sacred/ Solemn
Honor of the Crown

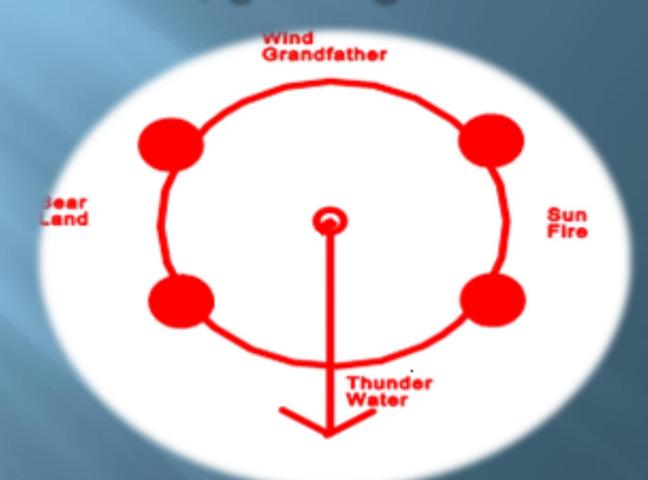
Royal Proclamation 1763

BNA 1867 s. 91(24)

Indian Act 1876

Constitution 1982
s. 35/25 1 and 2

"As long as the sun shines, rivers flow, grass grows..."



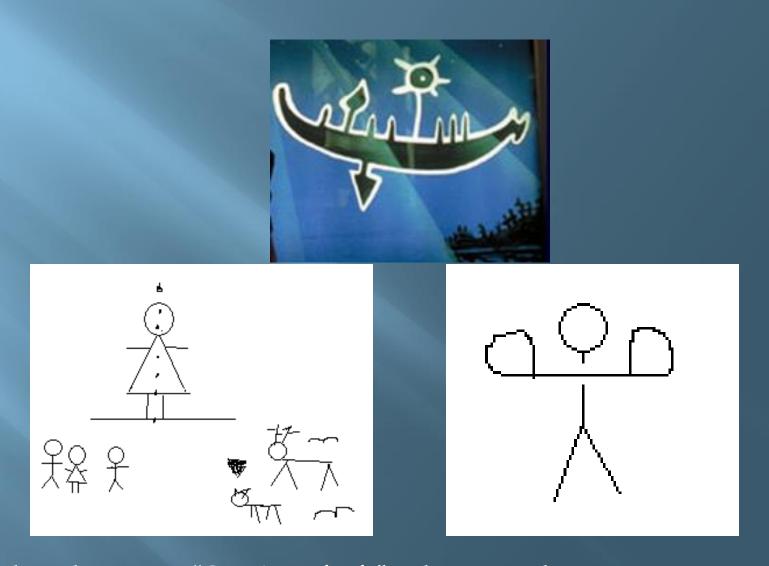
As long as there are our people

Homefire: mīkiwahp Teepee



- Everything comes from our home and everything is connected.
- The home is to provide us the knowledge that was passed on the teachings, future; guidance, prevention, protection: these are the connection, the energy.
- When the child leaves that door, the spirit protectors go with them to protect them and to bring them back to their home fire
- All of us work for the home. We work for the children for something that you can have for your future.
- The four directions at the door line up with the fire which is what the treaties are based on: grass, sun, rivers. It is for those homes that we have treaties. It will continue from generation to generation.

Inherent Education



The Turtle Lodge Treaty: "Our Way of Life" Indigenous Education

kitatamiskâtinâwâw

nimiyweyihten ka-wâpamitâkok kahkiyaw niwâhkômâkanitik

